



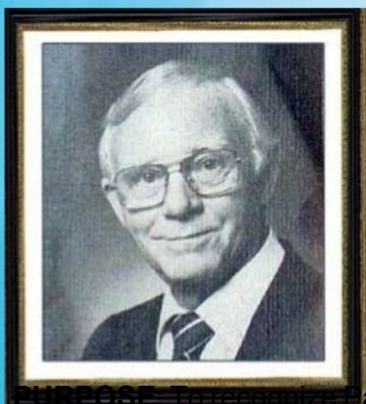
# Kiwanis®

## EASTERN CANADA AND THE CARIBBEAN DISTRICT

### RAY ALLEN AWARD NOMINATION FORM

#### FOR THE ADMINISTRATIVE YEAR 2025/2026

Hailing from Division 8 (Huron), Ray Allen served Kiwanis as EC&C Governor (1969 - 1970), 4 years as International Trustee and also International Vice President (1985 -1986). PG Ray also served as a Director and Secretary of the Kiwanis Foundation of Canada.



The Kiwanis International motto during PG Ray's tenure as Lieutenant Governor was "*Get Involved in Community Service*". The major emphasis program for his year was "*Get Involved by Significant Participation in Operation Drug Alert/ODA*". This was a very successful program involving many clubs and community organizations in Eastern Canada and the Caribbean.

This award named in his honour, recognizes Outstanding Kiwanis Service by a Past Lieutenant Governor in EC&C District.

**PURPOSE:** To recognize Past Lieutenant Governors who continue to serve Kiwanis by contributing and participating in activities of their Club, Division and/or District, for **at least 5 years after** serving as Lieutenant Governor:

#### CERTIFICATE OF NOMINATION

This serves to certify that:

Name/PLG: \_\_\_\_\_ LG Class of \_\_\_\_\_ from the Kiwanis Club of \_\_\_\_\_  
Division No. \_\_\_\_\_

Division Name: \_\_\_\_\_ who joined Kiwanis on \_\_\_\_\_

was duly nominated at the Division Caucus/Council meeting held on \_\_\_\_\_ at \_\_\_\_\_  
and received a majority of the votes cast and said Nomination

is confirmed for submission to the EC&C PLG Executive Committee for Consideration.

Confirmed \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

*Lieutenant Governor's Name, Signature, and date*

INFORMATION ABOUT THE NOMINEE:  
CLUB ACTIVITIES, PROGRAM, EVENT(S) INVOLVEMENT

**AFTER SERVING AS A LIEUTENANT GOVERNOR**

**CLUB BOARD MEMBER** (Director, VP, PE, Secretary, Treasurer, President) – YES/NO \_\_\_\_\_

OFFICE HELD	YEARS	ATTENDED CLUB OFFICERS TRAINING – YES/NO

**CLUB COMMITTEE/PROJECT/EVENT INVOLVEMENT**

COMMITTEE - EVENT NAME	YEAR(S)	CHAIR – YES/NO

**CLUB SLP KIWANIS Advisor** – YES/NO \_\_\_\_\_

SLP CLUB FAMILY	YEAR(S)	NAME OF SLP CLUB (S)
BUILDERS CLUBS		
K-KIDS CLUBS		
KEY CLUBS		
CIRCLE K CLUBS		

**OTHER CLUB INVOLVEMENT ROLES:**

ROLE (S)	YES/NO	YEAR(S)	COMMENTS/EXPLANATION
BULLETIN EDITOR			
PUBLIC RELATIONS			
AKTION CLUB ADVISOR			
KEY LEADER – PROJECT LEADER			
NEW MEMBERS RECRUITED (HOW MANY)			

1.

**Additional comments:** (If Necessary)

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**DIVISION ACTIVITIES, PROGRAM, EVENT(S) INVOLVEMENT**

**AFTER SERVING AS LIEUTENANT GOVERNOR**

**DIVISIONAL CAUCUS/COUNCIL MEETINGS Attendance Record:** Number \_\_\_\_\_ No. of Years \_\_\_\_\_

**DIVISIONAL COMMITTEE MEMBER: YES/NO** \_\_\_\_\_

YEAR(S)	COMMITTEE NAME	COMMENTS

**DIVISIONAL COMMITTEE CHAIR: YES/NO** \_\_\_\_\_

YEAR(S)	COMMITTEE NAME	COMMENTS

**DIVISION'S PLG EXECUTIVE: YES/NO** \_\_\_\_\_ **YEAR(S)** \_\_\_\_\_ **DIV/TITLE** \_\_\_\_\_ **DIV#** \_\_\_\_\_

**DISTRICT/INTERNATIONAL ACTIVITIES, PROGRAMS, COMMITTEES, EVENTS**

**AFTER SERVING AS LIEUTENANT GOVERNOR**

**CLE TRAINER: YES/NO** \_\_\_\_\_ **Year(s)** \_\_\_\_\_ **DIVISION** \_\_\_\_\_

**DISTRICT TRUSTEE: YES/NO** \_\_\_\_\_ **Year(s)** \_\_\_\_\_ **REGION:** \_\_\_\_\_

**DISTRICT PLG EXEC. COMMITTEE MEMBER: YES/NO** \_\_\_\_\_ **Year(s)** \_\_\_\_\_ **OFFICE** \_\_\_\_\_

**EC&C DISTRICT GOVERNOR: - YES/NO** \_\_\_\_\_ **YEAR** \_\_\_\_\_

**DISTRICT COMMITTEE/FOUNDATION(S): YES/NO** \_\_\_\_\_

YEAR(S)	ORGANIZATION	OFFICE	COMMENTS

**DISTRICT CONVENTIONS ATTENDED:** (Add list if necessary)

YEARS	LOCATION	DELEGATE YES/NO	NAME OF CLUB REPRESENTED

**INTERNATIONAL CONVENTIONS ATTENDED:** (Add list if necessary)

YEARS	LOCATION	DELEGATE YES/NO	NAME OF CLUB REPRESENTED

**KIWANIS INTERNATIONAL COMMITTEE/FOUNDATION(S):** YES/NO \_\_\_\_\_

YEAR(S)	ORGANIZATION	MEMBER/CHAIR	COMMENTS

**Additional comments:** (If Necessary)

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## ACCEPTANCE OF NOMINATION

I, PLG \_\_\_\_\_ accept my nomination for **EC&C's DISTRICT PLG COMMITTEE RAY ALLEN AWARD**; Year \_\_\_\_\_ and hereby verify the information for submission.

\_\_\_\_\_  
*Signature and date*

## SUBMISSION GUIDELINES

**PLEASE PDF Completed Nomination and SUBMIT to:**  
**DEADLINE DATE: 11.59 PM (EST) March 31, 2026**

Richard Felton  
[rcfdickfelton@gmail.com](mailto:rcfdickfelton@gmail.com)

**SUBMITTED BY:** Lieutenant Governor: \_\_\_\_\_  
*Name*

**Division No (#):** \_\_\_\_\_  
*Signature & Date*